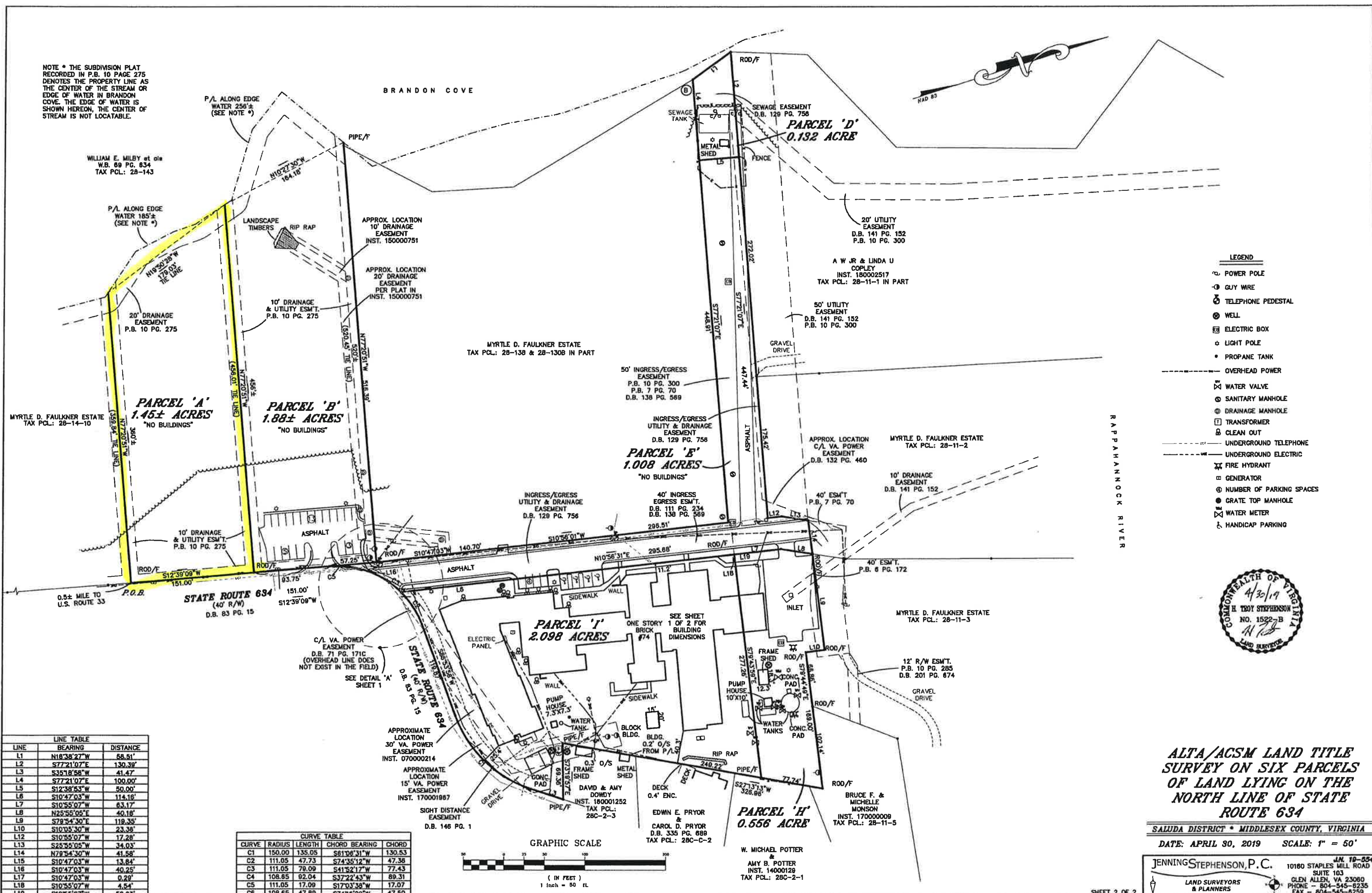


NOTE * THE SUBDIVISION PLAT RECORDED IN P.B. 10 PAGE 275 DENOTES THE PROPERTY LINE AS THE CENTER OF THE STREAM OR EDGE OF WATER IN BRANDON COVE. THE EDGE OF WATER IS SHOWN HEREON, THE CENTER OF STREAM IS NOT LOCATABLE.



- LEGEND**
- ⊕ POWER POLE
 - ⊖ GUY WIRE
 - ⊕ TELEPHONE PEDESTAL
 - ⊕ WELL
 - ⊕ ELECTRIC BOX
 - ⊕ LIGHT POLE
 - ⊕ PROPANE TANK
 - OVERHEAD POWER
 - ⊕ WATER VALVE
 - ⊕ SANITARY MANHOLE
 - ⊕ DRAINAGE MANHOLE
 - ⊕ TRANSFORMER
 - ⊕ CLEAN OUT
 - UNDERGROUND TELEPHONE
 - UNDERGROUND ELECTRIC
 - ⊕ FIRE HYDRANT
 - ⊕ GENERATOR
 - ⊕ NUMBER OF PARKING SPACES
 - ⊕ GRATE TOP MANHOLE
 - ⊕ WATER METER
 - ⊕ HANDICAP PARKING

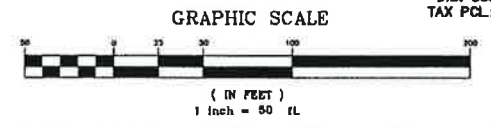


LINE TABLE

LINE	BEARING	DISTANCE
L1	N18°38'27"W	58.51'
L2	S77°21'07"E	130.39'
L3	S35°18'58"W	41.47'
L4	S77°21'07"E	100.00'
L5	S12°38'53"W	50.00'
L6	S10°47'03"W	114.16'
L7	S10°55'07"W	63.17'
L8	N25°55'09"E	40.18'
L9	S79°54'30"E	119.35'
L10	S10°05'30"W	23.38'
L11	S10°55'07"W	17.28'
L12	S25°55'05"W	34.03'
L13	N79°54'30"W	41.58'
L14	S10°47'03"W	13.84'
L15	S10°47'03"W	40.25'
L16	S10°47'03"W	0.29'
L17	S10°55'07"W	4.54'
L18	S10°55'07"W	58.63'
L19	S10°55'07"W	58.63'

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	150.00	135.05	S81°08'31"W	130.53
C2	111.05	47.73	S74°35'12"W	47.38
C3	111.05	78.09	S41°52'17"W	77.43
C4	108.65	92.04	S37°22'43"W	89.31
C5	111.05	17.09	S17°03'38"W	17.07
C6	108.65	47.89	S74°16'20"W	47.50



ALTA/ACSM LAND TITLE SURVEY ON SIX PARCELS OF LAND LYING ON THE NORTH LINE OF STATE ROUTE 634

SALUDA DISTRICT * MIDDLESEX COUNTY, VIRGINIA

DATE: APRIL 30, 2019 SCALE: 1" = 50'

JENNINGS STEPHENSON, P.C. 10160 STAPLES MILL ROAD, SUITE 103, GLEN ALLEN, VA 23060
 LAND SURVEYORS & PLANNERS PHONE - 804-545-8235 FAX - 804-545-8259